Genesis 22

Abraham Tested

- ¹ Some time later God tested Abraham. He said to him, "Abraham!"
- "Here I am," he replied.
- ² Then God said, "Take your son, your only son, Isaac, whom you love, and go to the region of Moriah. Sacrifice him there as a burnt offering on one of the mountains I will tell you about."
- ³ Early the next morning Abraham got up and saddled his donkey. He took with him two of his servants and his son Isaac. When he had cut enough wood for the burnt offering, he set out for the place God had told him about. ⁴ On the third day Abraham looked up and saw the place in the distance. ⁵ He said to his servants, "Stay here with the donkey while I and the boy go over there. We will worship and then we will come back to you."
- ⁶ Abraham took the wood for the burnt offering and placed it on his son Isaac, and he himself carried the fire and the knife. As the two of them went on together, ⁷ Isaac spoke up and said to his father Abraham, "Father?"
- "Yes, my son?" Abraham replied.
- "The fire and wood are here," Isaac said, "but where is the lamb for the burnt offering?"
- ⁸ Abraham answered, "God himself will provide the lamb for the burnt offering, my son." And the two of them went on together.
- ⁹ When they reached the place God had told him about, Abraham built an altar there and arranged the wood on it. He bound his son Isaac and laid him on the altar, on top of the wood. ¹⁰ Then he reached out his hand and took the knife to slay his son. ¹¹ But the angel of the LORD called out to him from heaven, "Abraham! Abraham!"
- "Here I am," he replied.
- ¹² "Do not lay a hand on the boy," he said. "Do not do anything to him. Now I know that you fear God, because you have not withheld from me your son, your only son."
- ¹³ Abraham looked up and there in a thicket he saw a ram caught by its horns. He went over and took the ram and sacrificed it as a burnt offering instead of his son. ¹⁴ So Abraham called that place The LORD Will Provide. And to this day it is said, "On the mountain of the LORD it will be provided."
- ¹⁵ The angel of the LORD called to Abraham from heaven a second time ¹⁶ and said, "I swear by myself, declares the LORD, that because you have done this and have not withheld your son, your only son, ¹⁷ I will surely bless you and make your descendants as numerous as the stars in the sky and as the sand on the seashore. Your descendants will

take possession of the cities of their enemies, ¹⁸ and through your offspring all nations on earth will be blessed, because you have obeyed me."

¹⁹ Then Abraham returned to his servants, and they set off together for Beersheba. And Abraham stayed in Beersheba.

Nahor's Sons

²⁰ Some time later Abraham was told, "Milcah is also a mother; she has borne sons to your brother Nahor: ²¹ Uz the firstborn, Buz his brother, Kemuel (the father of Aram), ²² Kesed, Hazo, Pildash, Jidlaph and Bethuel." ²³ Bethuel became the father of Rebekah. Milcah bore these eight sons to Abraham's brother Nahor. ²⁴ His concubine, whose name was Reumah, also had sons: Tebah, Gaham, Tahash and Maacah.

Genesis 23

The Death of Sarah

- ¹ Sarah lived to be a hundred and twenty-seven years old. ² She died at Kiriath Arba (that is, Hebron) in the land of Canaan, and Abraham went to mourn for Sarah and to weep over her.
- ³ Then Abraham rose from beside his dead wife and spoke to the Hittites. He said, ⁴ "I am an alien and a stranger among you. Sell me some property for a burial site here so I can bury my dead."
- ⁵ The Hittites replied to Abraham, ⁶ "Sir, listen to us. You are a mighty prince among us. Bury your dead in the choicest of our tombs. None of us will refuse you his tomb for burying your dead."
- ⁷ Then Abraham rose and bowed down before the people of the land, the Hittites. ⁸ He said to them, "If you are willing to let me bury my dead, then listen to me and intercede with Ephron son of Zohar on my behalf ⁹ so he will sell me the cave of Machpelah, which belongs to him and is at the end of his field. Ask him to sell it to me for the full price as a burial site among you."
- ¹⁰ Ephron the Hittite was sitting among his people and he replied to Abraham in the hearing of all the Hittites who had come to the gate of his city. ¹¹ "No, my lord," he said. "Listen to me; I give you the field, and I give you the cave that is in it. I give it to you in the presence of my people. Bury your dead."
- ¹² Again Abraham bowed down before the people of the land ¹³ and he said to Ephron in their hearing, "Listen to me, if you will. I will pay the price of the field. Accept it from me so I can bury my dead there."
- ¹⁴ Ephron answered Abraham, ¹⁵ "Listen to me, my lord; the land is worth four hundred shekels of silver, but what is that between me and you? Bury your dead."

¹⁶ Abraham agreed to Ephron's terms and weighed out for him the price he had named in the hearing of the Hittites: four hundred shekels of silver, according to the weight current among the merchants.

¹⁷ So Ephron's field in Machpelah near Mamre—both the field and the cave in it, and all the trees within the borders of the field—was deeded ¹⁸ to Abraham as his property in the presence of all the Hittites who had come to the gate of the city. ¹⁹ Afterward Abraham buried his wife Sarah in the cave in the field of Machpelah near Mamre (which is at Hebron) in the land of Canaan. ²⁰ So the field and the cave in it were deeded to Abraham by the Hittites as a burial site.

Genesis 25

The Death of Abraham

- ¹ Abraham took another wife, whose name was Keturah. ² She bore him Zimran, Jokshan, Medan, Midian, Ishbak and Shuah. ³ Jokshan was the father of Sheba and Dedan; the descendants of Dedan were the Asshurites, the Letushites and the Leummites. ⁴ The sons of Midian were Ephah, Epher, Hanoch, Abida and Eldaah. All these were descendants of Keturah.
- ⁵ Abraham left everything he owned to Isaac. ⁶ But while he was still living, he gave gifts to the sons of his concubines and sent them away from his son Isaac to the land of the east.
- ⁷ Altogether, Abraham lived a hundred and seventy-five years. ⁸ Then Abraham breathed his last and died at a good old age, an old man and full of years; and he was gathered to his people. ⁹ His sons Isaac and Ishmael buried him in the cave of Machpelah near Mamre, in the field of Ephron son of Zohar the Hittite, ¹⁰ the field Abraham had bought from the Hittites. There Abraham was buried with his wife Sarah. ¹¹ After Abraham's death, God blessed his son Isaac, who then lived near Beer Lahai Roi.

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⁸By faith Abraham, when called to go to a place he would later receive as his inheritance, obeyed and went, even though he did not know where he was going. ⁹By faith he made his home in the promised land like a stranger in a foreign country; he lived in tents, as did Isaac and Jacob, who were heirs with him of the same promise. ¹⁰For he was looking forward to the city with foundations, whose architect and builder is God.

¹¹By faith Abraham, even though he was past age—and Sarah herself was barren—was enabled to become a father because he considered him faithful who had made the promise. ¹²And so from this one man, and he as good as dead, came descendants as numerous as the stars in the sky and as countless as the sand on the seashore.

¹³All these people were still living by faith when they died. They did not receive the things promised; they only saw them and welcomed them from a distance. And they admitted that they were aliens and strangers on earth. ¹⁴People who say such things show that they are looking for a country of their own. ¹⁵If they had been thinking of the country they had left, they would have had opportunity to return. ¹⁶Instead, they were longing for a better country—a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared a city for them.

¹⁷By faith Abraham, when God tested him, offered Isaac as a sacrifice. He who had received the promises was about to sacrifice his one and only son, ¹⁸even though God had said to him, "It is through Isaac that your offspring will be reckoned." ¹⁹Abraham reasoned that God could raise the dead, and figuratively speaking, he did receive Isaac back from death.