

## Isaiah 51 v 17 to 52 v 12

### The LORD's comfort for Zion

Wake yourself, wake yourself,  
stand up, O Jerusalem,  
you who have drunk from the hand of the LORD  
the cup of his wrath,  
who have drunk to the dregs  
the bowl, the cup of staggering.  
<sup>18</sup> There is none to guide her  
among all the sons she has borne;  
there is none to take her by the hand  
among all the sons she has brought up.  
<sup>19</sup> These two things have happened to you—  
who will console you?—  
devastation and destruction, famine and sword;  
who will comfort you?  
<sup>20</sup> Your sons have fainted;  
they lie at the head of every street  
like an antelope in a net;  
they are full of the wrath of the LORD,  
the rebuke of your God.

<sup>21</sup> Therefore hear this, you who are afflicted,  
who are drunk, but not with wine:  
<sup>22</sup> Thus says your Lord, the LORD,  
your God who pleads the cause of his people:  
“Behold, I have taken from your hand the cup of staggering;  
the bowl of my wrath you shall drink no more;  
<sup>23</sup> and I will put it into the hand of your tormentors,  
who have said to you,  
‘Bow down, that we may pass over’;  
and you have made your back like the ground  
and like the street for them to pass over.”

### The LORD's coming salvation

**52** <sup>1</sup> Awake, awake,  
put on your strength, O Zion;  
put on your beautiful garments,  
O Jerusalem, the holy city;  
for there shall no more come into you  
the uncircumcised and the unclean.  
<sup>2</sup> Shake yourself from the dust and arise;  
be seated, O Jerusalem;  
loose the bonds from your neck,  
O captive daughter of Zion.

<sup>3</sup> For thus says the LORD: “You were sold for nothing, and you shall be redeemed without money.” <sup>4</sup> For thus says the Lord GOD: “My people went down at the first into Egypt to sojourn there, and the Assyrian oppressed them for nothing. <sup>5</sup> Now therefore what have I here,” declares the LORD, “seeing that my people are taken away for nothing? Their rulers wail,” declares the LORD, “and continually all the day my name is despised. <sup>6</sup> Therefore my people shall know my name. Therefore in that day they shall know that it is I who speak; here I am.”

<sup>7</sup> How beautiful upon the mountains  
are the feet of him who brings good news,  
who publishes peace, who brings good news of happiness,  
who publishes salvation,  
who says to Zion, “Your God reigns.”

<sup>8</sup> The voice of your watchmen—they lift up their voice;  
together they sing for joy;  
for eye to eye they see  
the return of the LORD to Zion.

<sup>9</sup> Break forth together into singing,  
you waste places of Jerusalem,  
for the LORD has comforted his people;  
he has redeemed Jerusalem.

<sup>10</sup> The LORD has bared his holy arm  
before the eyes of all the nations,  
and all the ends of the earth shall see  
the salvation of our God.

<sup>11</sup> Depart, depart, go out from there;  
touch no unclean thing;  
go out from the midst of her; purify yourselves,  
you who bear the vessels of the LORD.

<sup>12</sup> For you shall not go out in haste,  
and you shall not go in flight,  
for the LORD will go before you,  
and the God of Israel will be your rear guard.

## Cross References

**Jeremiah 25 v 15:** Thus the LORD, the God of Israel, said to me: “Take from my hand this cup of the wine of wrath, and make all the nations to whom I send you drink it.

## Psalm 75 v 8:

For in the hand of the LORD there is a cup  
with foaming wine, well mixed,  
and he pours out from it,  
and all the wicked of the earth  
shall drain it down to the dregs.

**Psalm 116 v 13:**

I will lift up the cup of salvation  
and call on the name of the LORD...

**Matthew 26 v 42 to 44:** Again, for the second time, he went away and prayed, “My Father, if this cannot pass unless I drink it, your will be done.”<sup>43</sup> And again he came and found them sleeping, for their eyes were heavy.<sup>44</sup> So, leaving them again, he went away and prayed for the third time, saying the same words again.

**Acts 4 v 12:** And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.”

**1 John 1 v 9:** If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

**Romans 10 v 14, 15:**<sup>14</sup> How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching?<sup>15</sup> And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!”

**2 Corinthians 6 v 16 to 18:** What agreement has the temple of God with idols? For we are the temple of the living God; as God said,

“I will make my dwelling among them and walk among them,  
and I will be their God,  
and they shall be my people.  
Therefore go out from their midst,  
and be separate from them, says the Lord,  
and touch no unclean thing;  
then I will welcome you,  
and I will be a father to you,  
and you shall be sons and daughters to me,  
says the Lord Almighty.”

**Acts 7 v 17 to 19:** But as the time of the promise drew near, which God had granted to Abraham, the people increased and multiplied in Egypt<sup>18</sup> until there arose over Egypt *another* king who did not know Joseph.<sup>19</sup> He dealt shrewdly with our race and forced our fathers to expose their infants, so that they would not be kept alive.

**Ezekiel 3 v 16, 17:** And at the end of seven days, the word of the LORD came to me:<sup>17</sup> “Son of man, I have made you a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me.

**2 Timothy 2 v 20, 21:** Now in a great house there are not only vessels of gold and silver but also of wood and clay, some for honourable use, some for dishonourable.<sup>21</sup> Therefore, if anyone cleanses himself from what is dishonourable, he will be a vessel for honourable use, set apart as holy, useful to the master of the house, ready for every good work.