

Isaiah 52 v 13 to 53 v 12

He was pierced for our transgressions

- ¹³ Behold, my Servant shall act wisely;
he shall be high and lifted up,
and shall be exalted.
- ¹⁴ As many were astonished at you—
his appearance was so marred, beyond human semblance,
and his form beyond that of the children of mankind—
- ¹⁵ so shall he sprinkle many nations.
Kings shall shut their mouths because of him,
for that which has not been told them they see,
and that which they have not heard they understand.

- 53** Who has believed what he has heard from us?
And to whom has the arm of the LORD been revealed?
- ² For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
and no beauty that we should desire him.
- ³ He was despised and rejected by men,
a man of sorrows and acquainted with grief;
and as one from whom men hide their faces
he was despised, and we esteemed him not.
- ⁴ Surely he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.
- ⁵ But he was pierced for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his wounds we are healed.
- ⁶ All we like sheep have gone astray;
we have turned—every one—to his own way;
and the LORD has laid on him
the iniquity of us all.

- ⁷ He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.
- ⁸ By oppression and judgment he was taken away;
and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?
- ⁹ And they made his grave with the wicked

and with a rich man in his death,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰ Yet it was the will of the LORD to crush him;
he has put him to grief;
when his soul makes an offering for guilt,
he shall see his offspring; he shall prolong his days;
the will of the LORD shall prosper in his hand.
¹¹ Out of the anguish of his soul he shall see and be satisfied;
by his knowledge shall the righteous one, my servant,
make many to be accounted righteous,
and he shall bear their iniquities.
¹² Therefore I will divide him a portion with the many,
and he shall divide the spoil with the strong,
because he poured out his soul to death
and was numbered with the transgressors;
yet he bore the sin of many,
and makes intercession for the transgressors.

Cross References

Matthew 12 v 15 to 21: ¹⁵ Jesus, aware of this, withdrew from there. And many followed him, and he healed them all ¹⁶ and ordered them not to make him known. ¹⁷ This was to fulfil what was spoken by the prophet Isaiah:

¹⁸ “Behold, my servant whom I have chosen,
my beloved with whom my soul is well pleased.
I will put my Spirit upon him,
and he will proclaim justice to the Gentiles.
¹⁹ He will not quarrel or cry aloud,
nor will anyone hear his voice in the streets;
²⁰ a bruised reed he will not break,
and a smouldering wick he will not quench,
until he brings justice to victory;
²¹ and in his name the Gentiles will hope.”

Isaiah 42 v 1 to 5:

Behold my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my Spirit upon him;
he will bring forth justice to the nations.
² He will not cry aloud or lift up his voice,
or make it heard in the street;
³ a bruised reed he will not break,
and a faintly burning wick he will not quench;
he will faithfully bring forth justice.
⁴ He will not grow faint or be discouraged
till he has established justice in the earth;
and the coastlands wait for his law.

⁵ Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people on it
and spirit to those who walk in it:

Matthew 20 v 25 to 28: ²⁵ But Jesus called them to him and said, “You know that the rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ²⁶ It shall not be so among you. But whoever would be great among you must be your servant, ²⁷ and whoever would be first among you must be your slave, ²⁸ even as the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

Matthew 23 v 11, 12: ¹¹ The greatest among you shall be your servant. ¹² Whoever exalts himself will be humbled, and whoever humbles himself will be exalted.

Mark 9 v 35: And he sat down and called the twelve. And he said to them, “If anyone would be first, he must be last of all and servant of all.”

Mark 10 v 43 to 45: ⁴³ But it shall not be so among you. But whoever would be great among you must be your servant, ⁴⁴ and whoever would be first among you must be slave of all. ⁴⁵ For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

Acts 3 v 13, 26: ¹³ “The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him... ²⁶ God, having raised up his servant, sent him to you first, to bless you by turning every one of you from your wickedness.”

Acts 4 v 27, 30: ²⁷ “for truly in this city there were gathered together against your holy servant Jesus, whom you anointed, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel... ³⁰ while you stretch out your hand to heal, and signs and wonders are performed through the name of your holy servant Jesus.”

Acts 8 v 34: ³⁴ And the eunuch said to Philip, “About whom, I ask you, does the prophet say this, about himself or about someone else?”

Isaiah 49 v 7:

Thus says the LORD,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nation,
the servant of rulers:
“Kings shall see and arise;
princes, and they shall prostrate themselves;
because of the LORD, who is faithful,
the Holy One of Israel, who has chosen you.”

John 19 v 1 to 5: Then Pilate took Jesus and flogged him. ² And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. ³ They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands. ⁴ Pilate went out again and said to them, “See, I am bringing him out to you that you may know that I find no guilt in him.” ⁵ So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!”

Ephesians 1 v 20, 21: ... that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹ far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come.

Exodus 24 v 8: And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words."

Leviticus 16 v 14: And he shall take some of the blood of the bull and sprinkle it with his finger on the front of the mercy seat on the east side, and in front of the mercy seat he shall sprinkle some of the blood with his finger seven times.

Numbers 19 v 21: The one who sprinkles the water for impurity shall wash his clothes, and the one who touches the water for impurity shall be unclean until evening.

Ezekiel 36 v 25: I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you.

Hebrews 2 v 10: For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering.

Luke 2 v 52: And Jesus increased in wisdom and in stature and in favour with God and man.

Luke 10 v 21: In that same hour he rejoiced in the Holy Spirit and said, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; yes, Father, for such was your gracious will.

Matthew 8 v 16, 17: That evening they brought to him many who were oppressed by demons, and he cast out the spirits with a word and healed all who were sick. ¹⁷ This was to fulfill what was spoken by the prophet Isaiah: "He took our illnesses and bore our diseases."

1 Peter 2 v 24, 25: He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. ²⁵ For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

Ephesians 2 v 8: For by grace you have been saved through faith. And this is not your own doing; it is the gift of God...

1 Corinthians 1 v 18: For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

1 Corinthians 3 v 15: If anyone's work is burned up, he will suffer loss, though he himself will be saved, but only as through fire.

Mark 15 v 2 to 5: And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." ³ And the chief priests accused him of many things. ⁴ And Pilate again asked him, "Have you no answer to make? See how many charges they bring against you." ⁵ But Jesus made no further answer, so that Pilate was amazed.

John 10 v 18: No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father."

John 19 v 11: Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin."

John 11 v 30: When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

Daniel 9 v 25, 26: ²⁵ “Know and understand this: From the issuing of the decree to restore and rebuild Jerusalem until the Anointed One, the ruler, comes, there will be seven 'sevens,' and sixty-two 'sevens.' It will be rebuilt with streets and a trench, but in times of trouble. ²⁶ After the sixty-two 'sevens,' the Anointed One will be cut off and will have nothing...

[Verse 25 refers to the decree of Artaxerxes to rebuild Jerusalem (Nehemiah 2), and to the coming of the ‘anointed king’ (Hebrew: משיח נגיד *Mesiah negid*), Jesus Christ. Verse 26 predicts that the Christ will be ‘cut off’ (Hebrew: כרת *karat*) or executed, and ‘will have nothing’ – which can also be translated as ‘but not for his own crimes’]

Philippians 2 v 10, 11: so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Hebrews 7 v 25: Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.