

## Isaiah 59

### Evil and Oppression

**59** Behold, the LORD's hand is not shortened, that it cannot save,  
or his ear dull, that it cannot hear;  
<sup>2</sup> but your iniquities have made a separation  
between you and your God,  
and your sins have hidden his face from you  
so that he does not hear.  
<sup>3</sup> For your hands are defiled with blood  
and your fingers with iniquity;  
your lips have spoken lies;  
your tongue mutters wickedness.  
<sup>4</sup> No one enters suit justly;  
no one goes to law honestly;  
they rely on empty pleas, they speak lies,  
they conceive mischief and give birth to iniquity.  
<sup>5</sup> They hatch adders' eggs;  
they weave the spider's web;  
he who eats their eggs dies,  
and from one that is crushed a viper is hatched.  
<sup>6</sup> Their webs will not serve as clothing;  
men will not cover themselves with what they make.  
Their works are works of iniquity,  
and deeds of violence are in their hands.  
<sup>7</sup> Their feet run to evil,  
and they are swift to shed innocent blood;  
their thoughts are thoughts of iniquity;  
desolation and destruction are in their highways.  
<sup>8</sup> The way of peace they do not know,  
and there is no justice in their paths;  
they have made their roads crooked;  
no one who treads on them knows peace.  
<sup>9</sup> Therefore justice is far from us,  
and righteousness does not overtake us;  
we hope for light, and behold, darkness,  
and for brightness, but we walk in gloom.  
<sup>10</sup> We grope for the wall like the blind;  
we grope like those who have no eyes;  
we stumble at noon as in the twilight,  
among those in full vigour we are like dead men.  
<sup>11</sup> We all growl like bears;  
we moan and moan like doves;  
we hope for justice, but there is none;  
for salvation, but it is far from us.  
<sup>12</sup> For our transgressions are multiplied before you,  
and our sins testify against us;

for our transgressions are with us,  
and we know our iniquities:  
<sup>13</sup> transgressing, and denying the LORD,  
and turning back from following our God,  
speaking oppression and revolt,  
conceiving and uttering from the heart lying words.  
<sup>14</sup> Justice is turned back,  
and righteousness stands far away;  
for truth has stumbled in the public squares,  
and uprightness cannot enter.  
<sup>15</sup> Truth is lacking,  
and he who departs from evil makes himself a prey.

## **Judgment and Redemption**

The LORD saw it, and it displeased him  
that there was no justice.  
<sup>16</sup> He saw that there was no man,  
and wondered that there was no one to intercede;  
then his own arm brought him salvation,  
and his righteousness upheld him.  
<sup>17</sup> He put on righteousness as a breastplate,  
and a helmet of salvation on his head;  
he put on garments of vengeance for clothing,  
and wrapped himself in zeal as a cloak.  
<sup>18</sup> According to their deeds, so will he repay,  
wrath to his adversaries, repayment to his enemies;  
to the coastlands he will render repayment.  
<sup>19</sup> So they shall fear the name of the LORD from the west,  
and his glory from the rising of the sun;  
for he will come like a rushing stream,  
which the wind of the LORD drives.  
<sup>20</sup> “And a Redeemer will come to Zion,  
to those in Jacob who turn from transgression,” declares the LORD.  
  
<sup>21</sup> “And as for me, this is my covenant with them,” says the LORD: “My Spirit that is upon  
you, and my words that I have put in your mouth, shall not depart out of your mouth, or  
out of the mouth of your offspring, or out of the mouth of your children's offspring,” says  
the LORD, “from this time forth and forevermore.”

## **Cross References**

### **Psalm 139 v 7:**

Where shall I go from your Spirit?  
Or where shall I flee from your presence?

**Job 1 v 6:** Now there was a day when the sons of God came to present themselves before  
the LORD, and Satan also came among them.

**Romans 5 v 8:** but God shows his love for us in that while we were still sinners, Christ died for us.

**Luke 15 v 11 to 24:** <sup>11</sup> And he said, “There was a man who had two sons. <sup>12</sup> And the younger of them said to his father, ‘Father, give me the share of property that is coming to me.’ And he divided his property between them. <sup>13</sup> Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. <sup>14</sup> And when he had spent everything, a severe famine arose in that country, and he began to be in need. <sup>15</sup> So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. <sup>16</sup> And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.

<sup>17</sup> “But when he came to himself, he said, ‘How many of my father's hired servants have more than enough bread, but I perish here with hunger! <sup>18</sup> I will arise and go to my father, and I will say to him, “Father, I have sinned against heaven and before you. <sup>19</sup> I am no longer worthy to be called your son. Treat me as one of your hired servants.”’ <sup>20</sup> And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. <sup>21</sup> And the son said to him, ‘Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.’ <sup>22</sup> But the father said to his servants,<sup>[a]</sup> ‘Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. <sup>23</sup> And bring the fattened calf and kill it, and let us eat and celebrate. <sup>24</sup> For this my son was dead, and is alive again; he was lost, and is found.’ And they began to celebrate.

**Numbers 6 v 25:** the LORD make his face to shine upon you and be gracious to you;

**Matthew 27 v 46:** And about the ninth hour Jesus cried out with a loud voice, saying, “*Eli, Eli, lema sabachthani?*” that is, “My God, my God, why have you forsaken me?”

**Micah 3 v 4:**

Then they will cry to the LORD,  
but he will not answer them;  
he will hide his face from them at that time,  
because they have made their deeds evil.

**Romans 3 v 15 to 17:**

“Their feet are swift to shed blood;  
<sup>16</sup> in their paths are ruin and misery,  
<sup>17</sup> and the way of peace they have not known.”  
<sup>18</sup> “There is no fear of God before their eyes.”

**Romans 11 v 25, 26:** <sup>25</sup> Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in. <sup>26</sup> And in this way all Israel will be saved...

**John 14 v 6, 16:** <sup>16</sup> And I will ask the Father, and he will give you another Helper, to be with you forever... <sup>26</sup> But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you.

**Ephesians 6 v 11 to 17:** <sup>11</sup> Put on the whole armour of God, that you may be able to stand against the schemes of the devil. <sup>12</sup> For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places. <sup>13</sup> Therefore take up the whole armour of God, that you may be able to withstand in the evil day, and having done all, to stand firm. <sup>14</sup> Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness, <sup>15</sup> and, as shoes for your feet, having put on the readiness given by the gospel of peace. <sup>16</sup> In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one; <sup>17</sup> and take the helmet of salvation, and the sword of the Spirit, which is the word of God,

**Romans 8 v 37:** No, in all these things we are more than conquerors through him who loved us.

**Leviticus 25 v 25, 48:** <sup>25</sup> “If your brother becomes poor and sells part of his property, then his nearest redeemer shall come and redeem what his brother has sold... <sup>48</sup> then after he is sold he may be redeemed. One of his brothers may redeem him...

**Numbers 35 v 19:** The avenger of blood shall himself put the murderer to death; when he meets him, he shall put him to death.

**Deuteronomy 25 v 5 to 10:** <sup>5</sup> “If brothers dwell together, and one of them dies and has no son, the wife of the dead man shall not be married outside the family to a stranger. Her husband's brother shall go in to her and take her as his wife and perform the duty of a husband's brother to her. <sup>6</sup> And the first son whom she bears shall succeed to the name of his dead brother, that his name may not be blotted out of Israel. <sup>7</sup> And if the man does not wish to take his brother's wife, then his brother's wife shall go up to the gate to the elders and say, ‘My husband's brother refuses to perpetuate his brother's name in Israel; he will not perform the duty of a husband's brother to me.’ <sup>8</sup> Then the elders of his city shall call him and speak to him, and if he persists, saying, ‘I do not wish to take her,’ <sup>9</sup> then his brother's wife shall go up to him in the presence of the elders and pull his sandal off his foot and spit in his face. And she shall answer and say, ‘So shall it be done to the man who does not build up his brother's house.’ <sup>10</sup> And the name of his house<sup>[a]</sup> shall be called in Israel, ‘The house of him who had his sandal pulled off.’