

## **Luke 9 v 1 to 50**

### **Jesus sends out the twelve apostles**

**9** <sup>1</sup> And he called the twelve together and gave them power and authority over all demons and to cure diseases, <sup>2</sup> and he sent them out to proclaim the kingdom of God and to heal. <sup>3</sup> And he said to them, “Take nothing for your journey, no staff, nor bag, nor bread, nor money; and do not have two tunics. <sup>4</sup> And whatever house you enter, stay there, and from there depart. <sup>5</sup> And wherever they do not receive you, when you leave that town shake off the dust from your feet as a testimony against them.” <sup>6</sup> And they departed and went through the villages, preaching the gospel and healing everywhere.

### **Herod is perplexed by Jesus**

<sup>7</sup> Now Herod the tetrarch heard about all that was happening, and he was perplexed, because it was said by some that John had been raised from the dead, <sup>8</sup> by some that Elijah had appeared, and by others that one of the prophets of old had risen. <sup>9</sup> Herod said, “John I beheaded, but who is this about whom I hear such things?” And he sought to see him.

### **Jesus feeds the five thousand**

<sup>10</sup> On their return the apostles told him all that they had done. And he took them and withdrew apart to a town called Bethsaida. <sup>11</sup> When the crowds learned it, they followed him, and he welcomed them and spoke to them of the kingdom of God and cured those who had need of healing. <sup>12</sup> Now the day began to wear away, and the twelve came and said to him, “Send the crowd away to go into the surrounding villages and countryside to find lodging and get provisions, for we are here in a desolate place.” <sup>13</sup> But he said to them, “You give them something to eat.” They said, “We have no more than five loaves and two fish—unless we are to go and buy food for all these people.” <sup>14</sup> For there were about five thousand men. And he said to his disciples, “Have them sit down in groups of about fifty each.” <sup>15</sup> And they did so, and had them all sit down. <sup>16</sup> And taking the five loaves and the two fish, he looked up to heaven and said a blessing over them. Then he broke the loaves and gave them to the disciples to set before the crowd. <sup>17</sup> And they all ate and were satisfied. And what was left over was picked up, twelve baskets of broken pieces.

### **Peter confesses Jesus as the Christ**

<sup>18</sup> Now it happened that as he was praying alone, the disciples were with him. And he asked them, “Who do the crowds say that I am?” <sup>19</sup> And they answered, “John the Baptist. But others say, Elijah, and others, that one of the prophets of old has risen.” <sup>20</sup> Then he said to them, “But who do you say that I am?” And Peter answered, “The Christ of God.”

## **Jesus foretells his death**

<sup>21</sup> And he strictly charged and commanded them to tell this to no one, <sup>22</sup> saying, “The Son of Man must suffer many things and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised.”

<sup>23</sup> And he said to all, “If anyone would come after me, let him deny himself and take up his cross daily and follow me. <sup>24</sup> For whoever would save his life will lose it, but whoever loses his life for my sake will save it. <sup>25</sup> For what does it profit a man if he gains the whole world and loses or forfeits himself? <sup>26</sup> For whoever is ashamed of me and of my words, of him will the Son of Man be ashamed when he comes in his glory and the glory of the Father and of the holy angels. <sup>27</sup> But I tell you truly, there are some standing here who will not taste death until they see the kingdom of God.”

## **The transfiguration**

<sup>28</sup> Now about eight days after these sayings he took with him Peter and John and James and went up on the mountain to pray. <sup>29</sup> And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. <sup>30</sup> And behold, two men were talking with him, Moses and Elijah, <sup>31</sup> who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup> Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. <sup>33</sup> And as the men were parting from him, Peter said to Jesus, “Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah”—not knowing what he said. <sup>34</sup> As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. <sup>35</sup> And a voice came out of the cloud, saying, “This is my Son, my Chosen One; listen to him!” <sup>36</sup> And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

## **Jesus heals a boy with an unclean spirit**

<sup>37</sup> On the next day, when they had come down from the mountain, a great crowd met him. <sup>38</sup> And behold, a man from the crowd cried out, “Teacher, I beg you to look at my son, for he is my only child. <sup>39</sup> And behold, a spirit seizes him, and he suddenly cries out. It convulses him so that he foams at the mouth, and shatters him, and will hardly leave him. <sup>40</sup> And I begged your disciples to cast it out, but they could not.” <sup>41</sup> Jesus answered, “O faithless and twisted generation, how long am I to be with you and bear with you? Bring your son here.” <sup>42</sup> While he was coming, the demon threw him to the ground and convulsed him. But Jesus rebuked the unclean spirit and healed the boy, and gave him back to his father. <sup>43</sup> And all were astonished at the majesty of God.

## **Jesus again foretells his death**

But while they were all marvelling at everything he was doing, Jesus said to his disciples, <sup>44</sup> “Let these words sink into your ears: The Son of Man is about to be delivered into the

hands of men.”<sup>45</sup> But they did not understand this saying, and it was concealed from them, so that they might not perceive it. And they were afraid to ask him about this saying.

<sup>46</sup> An argument arose among them as to which of them was the greatest. <sup>47</sup> But Jesus, knowing the reasoning of their hearts, took a child and put him by his side <sup>48</sup> and said to them, “Whoever receives this child in my name receives me, and whoever receives me receives him who sent me. For he who is least among you all is the one who is great.”

<sup>49</sup> John answered, “Master, we saw someone casting out demons in your name, and we tried to stop him, because he does not follow with us.” <sup>50</sup> But Jesus said to him, “Do not stop him, for the one who is not against you is for you.”

## Cross References (Selected)

**Luke 7 v 18 to 23:** <sup>18</sup> The disciples of John reported all these things to him. And John, <sup>19</sup> calling two of his disciples to him, sent them to the Lord, saying, “Are you the one who is to come, or shall we look for another?” <sup>20</sup> And when the men had come to him, they said, “John the Baptist has sent us to you, saying, ‘Are you the one who is to come, or shall we look for another?’” <sup>21</sup> In that hour he healed many people of diseases and plagues and evil spirits, and on many who were blind he bestowed sight. <sup>22</sup> And he answered them, “Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them. <sup>23</sup> And blessed is the one who is not offended by me.”

**1 Peter 1 v 20:** He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you...

**Revelation 13 v 8:** and all who dwell on earth will worship it, everyone whose name has not been written before the foundation of the world in the book of life of the Lamb who was slain.

**Isaiah 6 v 5:** And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

**Revelation 1 v 17:** When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, “Fear not, I am the first and the last,

**1 John 2 v 28:** And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming.

**Jude 9:** But when the archangel Michael, contending with the devil, was disputing about the body of Moses, he did not presume to pronounce a blasphemous judgment, but said, “The Lord rebuke you.”

**2 Kings 2 v 11:** And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven.

**1 Thessalonians 4 v 17:** Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord.

**Revelation 11 v 3 to 6:** And I will grant authority to my two witnesses, and they will prophesy for 1,260 days, clothed in sackcloth.”<sup>4</sup> These are the two olive trees and the two lampstands that stand before the Lord of the earth.<sup>5</sup> And if anyone would harm them, fire pours from their mouth and consumes their foes. If anyone would harm them, this is how he is doomed to be killed.<sup>6</sup> They have the power to shut the sky, that no rain may fall during the days of their prophesying, and they have power over the waters to turn them into blood and to strike the earth with every kind of plague, as often as they desire.

**1 Thessalonians 4 v 17:** Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord.

**2 Peter 1 v 16 to 19:** For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty.<sup>17</sup> For when he received honour and glory from God the Father, and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,”<sup>18</sup> we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain.<sup>19</sup> And we have the prophetic word more fully confirmed, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts...

**Luke 1 v 35:** And the angel answered her, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God.

**Mark 9 v 28, 29:** And when he had entered the house, his disciples asked him privately, “Why could we not cast it out?”<sup>29</sup> And he said to them, “This kind cannot be driven out by anything but prayer.”

**Luke 24 v 6 to 8:**<sup>6</sup> He is not here, but has risen. Remember how he told you, while he was still in Galilee,<sup>7</sup> that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise.”<sup>8</sup> And they remembered his words...