

# Revelation 14

## The Lamb and the 144,000

**14** <sup>1</sup> Then I looked, and behold, on Mount Zion stood the Lamb, and with him 144,000 who had his name and his Father's name written on their foreheads. <sup>2</sup> And I heard a voice from heaven like the roar of many waters and like the sound of loud thunder. The voice I heard was like the sound of harpists playing on their harps, <sup>3</sup> and they were singing a new song before the throne and before the four living creatures and before the elders. No one could learn that song except the 144,000 who had been redeemed from the earth. <sup>4</sup> It is these who have not defiled themselves with women, for they are virgins. It is these who follow the Lamb wherever he goes. These have been redeemed from mankind as firstfruits for God and the Lamb, <sup>5</sup> and in their mouth no lie was found, for they are blameless.

## The messages of the three angels

<sup>6</sup> Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. <sup>7</sup> And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

<sup>8</sup> Another angel, a second, followed, saying, "Fallen, fallen is Babylon the great, she who made all nations drink the wine of the passion of her sexual immorality."

<sup>9</sup> And another angel, a third, followed them, saying with a loud voice, "If anyone worships the beast and its image and receives a mark on his forehead or on his hand, <sup>10</sup> he also will drink the wine of God's wrath, poured full strength into the cup of his anger, and he will be tormented with fire and sulfur in the presence of the holy angels and in the presence of the Lamb. <sup>11</sup> And the smoke of their torment goes up forever and ever, and they have no rest, day or night, these worshipers of the beast and its image, and whoever receives the mark of its name."

<sup>12</sup> Here is a call for the endurance of the saints, those who keep the commandments of God and their faith in Jesus.

<sup>13</sup> And I heard a voice from heaven saying, "Write this: Blessed are the dead who die in the Lord from now on." "Blessed indeed," says the Spirit, "that they may rest from their labours, for their deeds follow them!"

## The harvest of the earth

<sup>14</sup> Then I looked, and behold, a white cloud, and seated on the cloud one like a son of man, with a golden crown on his head, and a sharp sickle in his hand. <sup>15</sup> And another angel came out of the temple, calling with a loud voice to him who sat on the cloud, "Put in your sickle, and reap, for the hour to reap has come, for the harvest of the earth is fully ripe." <sup>16</sup> So he who sat on the cloud swung his sickle across the earth, and the earth was reaped.

<sup>17</sup> Then another angel came out of the temple in heaven, and he too had a sharp sickle. <sup>18</sup> And another angel came out from the altar, the angel who has authority over the fire, and he called with a loud voice to the one who had the sharp sickle, “Put in your sickle and gather the clusters from the vine of the earth, for its grapes are ripe.” <sup>19</sup> So the angel swung his sickle across the earth and gathered the grape harvest of the earth and threw it into the great winepress of the wrath of God. <sup>20</sup> And the winepress was trodden outside the city, and blood flowed from the winepress, as high as a horse's bridle, for 1,600 stadia.

## Cross References

**Revelation 7 v 1 to 8:** After this I saw four angels standing at the four corners of the earth, holding back the four winds of the earth, that no wind might blow on earth or sea or against any tree. <sup>2</sup> Then I saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, <sup>3</sup> saying, “Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads.” <sup>4</sup> And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel:

<sup>5</sup> 12,000 from the tribe of Judah were sealed,  
12,000 from the tribe of Reuben...

**Revelation 13 v 7:** Also it was allowed to make war on the saints and to conquer them.

**Revelation 5 v 9, 10:** <sup>9</sup> And they sang a new song, saying,

“Worthy are you to take the scroll  
and to open its seals,  
for you were slain, and by your blood you ransomed [us] for God  
from every tribe and language and people and nation,  
<sup>10</sup> and you have made [us] a kingdom and priests to our God,  
and [we] shall reign on the earth.”

**Psalms 48 v 1, 2:**

Great is the LORD and greatly to be praised  
in the city of our God!  
His holy mountain, <sup>2</sup> beautiful in elevation,  
is the joy of all the earth,  
Mount Zion, in the far north,  
the city of the great King.

**Isaiah 24 v 23:**

for the LORD of hosts reigns  
on Mount Zion and in Jerusalem,  
and his glory will be before his elders.

**Joel 2 v 32:** For in Mount Zion and in Jerusalem there shall be those who escape, as the LORD has said, and among the survivors shall be those whom the LORD calls.

**Micah 4 v 7:**

and the LORD will reign over them in Mount Zion  
from this time forth and forevermore.

**Mark 1 v 14, 15:** <sup>14</sup> Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God,  
<sup>15</sup> and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

**1 Corinthians 15 v 3 to 5:** <sup>3</sup> For I delivered to you as of first importance what I also received: that Christ  
died for our sins in accordance with the Scriptures, <sup>4</sup> that he was buried, that he was raised on the third day  
in accordance with the Scriptures, <sup>5</sup> and that he appeared to Cephas, then to the twelve.

**Philippians 2 v 9 to 11:** <sup>9</sup> Therefore God has highly exalted him and bestowed on him the name that is  
above every name, <sup>10</sup> so that at the name of Jesus every knee should bow, in heaven and on earth and  
under the earth, <sup>11</sup> and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**Psalms 75 v 8:**

For in the hand of the LORD there is a cup  
with foaming wine, well mixed,  
and he pours out from it,  
and all the wicked of the earth  
shall drain it down to the dregs.

**Jeremiah 25 v 15:** <sup>15</sup> Thus the LORD, the God of Israel, said to me: “Take from my hand this cup of the  
wine of wrath, and make all the nations to whom I send you drink it.

**Matthew 26 v 39:** <sup>39</sup> And going a little farther he fell on his face and prayed, saying, “My Father, if it be  
possible, let this cup pass from me; nevertheless, not as I will, but as you will.”

**Matthew 11 v 28:** <sup>28</sup> Come to me, all who labour and are heavy laden, and I will give you rest.

**Matthew 13 v 36 to 43:** <sup>36</sup> Then he left the crowds and went into the house. And his disciples came to  
him, saying, “Explain to us the parable of the weeds of the field.” <sup>37</sup> He answered, “The one who sows the  
good seed is the Son of Man. <sup>38</sup> The field is the world, and the good seed is the sons of the kingdom. The  
weeds are the sons of the evil one, <sup>39</sup> and the enemy who sowed them is the devil. The harvest is the end of  
the age, and the reapers are angels. <sup>40</sup> Just as the weeds are gathered and burned with fire, so will it be at  
the end of the age. <sup>41</sup> The Son of Man will send his angels, and they will gather out of his kingdom all  
causes of sin and all law-breakers, <sup>42</sup> and throw them into the fiery furnace. In that place there will be  
weeping and gnashing of teeth. <sup>43</sup> Then the righteous will shine like the sun in the kingdom of their Father.  
He who has ears, let him hear.

**Isaiah 63 v 1 to 6:**

Who is this who comes from Edom,  
in crimsoned garments from Bozrah,  
he who is splendid in his apparel,  
marching in the greatness of his strength?  
“It is I, speaking in righteousness,  
mighty to save.”

<sup>2</sup> Why is your apparel red,  
and your garments like his who treads in the winepress?

<sup>3</sup> “I have trodden the winepress alone,  
and from the peoples no one was with me;  
I trod them in my anger  
and trampled them in my wrath;  
their lifeblood spattered on my garments,  
and stained all my apparel.

<sup>4</sup> For the day of vengeance was in my heart,  
and my year of redemption had come.

<sup>5</sup> I looked, but there was no one to help;  
I was appalled, but there was no one to uphold;  
so my own arm brought me salvation,  
and my wrath upheld me.

<sup>6</sup> I trampled down the peoples in my anger;  
I made them drunk in my wrath,  
and I poured out their lifeblood on the earth.”