### **Revelation 19**

### Rejoicing in Heaven

19 <sup>1</sup> After this I heard what seemed to be the loud voice of a great multitude in heaven, crying out,

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"Hallelujah!
Salvation and glory and power belong to our God,
for his judgments are true and just;
for he has judged the great prostitute
who corrupted the earth with her immorality,
and has avenged on her the blood of his servants."
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"Hallelujah!

The smoke from her goes up forever and ever."

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"Praise our God,
all you his servants,
you who fear him,
small and great."
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# The marriage supper of the Lamb

<sup>6</sup> Then I heard what seemed to be the voice of a great multitude, like the roar of many waters and like the sound of mighty peals of thunder, crying out,

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"Hallelujah!
For the Lord our God
the Almighty reigns.

The Let us rejoice and exult
and give him the glory,
for the marriage of the Lamb has come,
and his Bride has made herself ready;

ti was granted her to clothe herself
with fine linen, bright and pure"—
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for the fine linen is the righteous deeds of the saints.

<sup>&</sup>lt;sup>3</sup> Once more they cried out,

<sup>&</sup>lt;sup>4</sup> And the twenty-four elders and the four living creatures fell down and worshiped God who was seated on the throne, saying, "Amen. Hallelujah!" <sup>5</sup> And from the throne came a voice saying,

<sup>9</sup> And the angel said to me, "Write this: Blessed are those who are invited to the marriage supper of the Lamb." And he said to me, "These are the true words of God." <sup>10</sup> Then I fell down at his feet to worship him, but he said to me, "You must not do that! I am a fellow servant with you and your brothers who hold to the testimony of Jesus. Worship God." For the testimony of Jesus is the spirit of prophecy.

### The rider on a white horse

<sup>11</sup> Then I saw heaven opened, and behold, a white horse! The one sitting on it is called Faithful and True, and in righteousness he judges and makes war. <sup>12</sup> His eyes are like a flame of fire, and on his head are many diadems, and he has a name written that no one knows but himself. <sup>13</sup> He is clothed in a robe dipped in blood, and the name by which he is called is The Word of God. <sup>14</sup> And the armies of heaven, arrayed in fine linen, white and pure, were following him on white horses. <sup>15</sup> From his mouth comes a sharp sword with which to strike down the nations, and he will rule them with a rod of iron. He will tread the winepress of the fury of the wrath of God the Almighty. <sup>16</sup> On his robe and on his thigh he has a name written, King of kings and Lord of lords.

<sup>17</sup> Then I saw an angel standing in the sun, and with a loud voice he called to all the birds that fly directly overhead, "Come, gather for the great supper of God, <sup>18</sup> to eat the flesh of kings, the flesh of captains, the flesh of mighty men, the flesh of horses and their riders, and the flesh of all men, both free and slave, both small and great." <sup>19</sup> And I saw the beast and the kings of the earth with their armies gathered to make war against him who was sitting on the horse and against his army. <sup>20</sup> And the beast was captured, and with it the false prophet who in its presence had done the signs by which he deceived those who had received the mark of the beast and those who worshiped its image. These two were thrown alive into the lake of fire that burns with sulfur. <sup>21</sup> And the rest were slain by the sword that came from the mouth of him who was sitting on the horse, and all the birds were gorged with their flesh.

# **Cross References**

Revelation 7 v 9 to 14: <sup>9</sup> After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, <sup>10</sup> and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" <sup>11</sup> And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup> saying, "Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God forever and ever! Amen." <sup>13</sup> Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" <sup>14</sup> I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

**Revelation 6 v 9 and 10:** <sup>9</sup> When he opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God and for the witness they had borne. <sup>10</sup> They cried out with a loud voice, "O Sovereign Lord, holy and true, how long before you will judge and avenge our blood on those who dwell on the earth?"

**Hosea 2 v 19, 20:** <sup>19</sup> And I will betroth you to me forever. I will betroth you to me in righteousness and in justice, in steadfast love and in mercy. <sup>20</sup> I will betroth you to me in faithfulness. And you shall know the LORD.

#### **Isaiah 54 v 5:**

For your Maker is your husband, the LORD of hosts is his name; and the Holy One of Israel is your Redeemer, the God of the whole earth he is called.

**2 Corinthians 11 v 2:** For I feel a divine jealousy for you, since I betrothed you to one husband, to present you as a pure virgin to Christ.

**Ephesians 5 v 25 to 32:** <sup>25</sup> Husbands, love your wives, as Christ loved the church and gave himself up for her, <sup>26</sup> that he might sanctify her, having cleansed her by the washing of water with the word, <sup>27</sup> so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. <sup>28</sup> In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. <sup>29</sup> For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, <sup>30</sup> because we are members of his body. <sup>31</sup> "Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." <sup>32</sup> This mystery is profound, and I am saying that it refers to Christ and the church.

**Ephesians 2 v 10:** For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

**Matthew 26 v 27 to 29:** <sup>27</sup> And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you, <sup>28</sup> for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. <sup>29</sup> I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

#### Psalm 2 v 9:

You shall break them with a rod of iron and dash them in pieces like a potter's vessel."

#### Isaiah 63 v 1 to 6:

Who is this who comes from Edom, in crimsoned garments from Bozrah, he who is splendid in his apparel, marching in the greatness of his strength? "It is I, speaking in righteousness, mighty to save."

<sup>2</sup> Why is your apparel red, and your garments like his who treads in the winepress?

<sup>3</sup> "I have trodden the winepress alone, and from the peoples no one was with me; I trod them in my anger and trampled them in my wrath; their lifeblood spattered on my garments, and stained all my apparel.

<sup>4</sup> For the day of vengeance was in my heart, and my year of redemption had come.

<sup>5</sup> I looked, but there was no one to help; I was appalled, but there was no one to uphold; so my own arm brought me salvation, and my wrath upheld me.

<sup>6</sup> I trampled down the peoples in my anger; I made them drunk in my wrath, and I poured out their lifeblood on the earth."

**Zechariah 14 v 3, 4:** Then the LORD will go out and fight against those nations as when he fights on a day of battle. On that day his feet shall stand on the Mount of Olives that lies before Jerusalem on the east, and the Mount of Olives shall be split in two from east to west by a very wide valley, so that one half of the Mount shall move northward, and the other half southward.

### Isaiah 64 v 1, 2:

Oh that you would rend the heavens and come down, that the mountains might quake at your presence—

2 as when fire kindles brushwood and the fire causes water to boil—

to make your name known to your adversaries, and that the nations might tremble at your presence!

**Matthew 23 v 37 to 39:** <sup>37</sup> "O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you were not willing! <sup>38</sup> See, your house is left to you desolate. <sup>39</sup> For I tell you, you will not see me again, until you say, 'Blessed is he who comes in the name of the Lord.'"

Luke 14 v 16 to 24: <sup>16</sup> But he said to him, "A man once gave a great banquet and invited many. <sup>17</sup> And at the time for the banquet he sent his servant to say to those who had been invited, 'Come, for everything is now ready.' <sup>18</sup> But they all alike began to make excuses. The first said to him, 'I have bought a field, and I must go out and see it. Please have me excused.' <sup>19</sup> And another said, 'I have bought five yoke of oxen, and I go to examine them. Please have me excused.' <sup>20</sup> And another said, 'I have married a wife, and therefore I cannot come.' <sup>21</sup> So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, 'Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.' <sup>22</sup> And the servant said, 'Sir, what you commanded has been done, and still there is room.' <sup>23</sup> And the master said to the servant, 'Go out to the highways and hedges and compel people to come in, that my house may be filled. <sup>24</sup> For I tell you, none of those men who were invited shall taste my banquet.'"