Late 1976 and 1977:

The late Seventies September 1976 to June 1977



Adrian Hall

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Back to Cambridge...

Term 7 (October to December 1976)

My diary written a few years later records (edited):

A rush from the start, with Freshers' work and generally getting the CU [Christian Union] under way. A test of faith and having to overcome shyness and inhibition. Revival of old friendships, especially Robert (with experience of New Zealand and Australia, photographs of Mt Cook and Mt Tasman), Andrew from Durham and Zaire. Complexity of personal involvement and sharing the problems of others...

Exploratory Bible Group. Transfer from a personal burden and ministry to a shared one. Hard going spiritually and intellectually with Nigel, Pete, Joe etc. Friendship, restoration and healing during the time of emotional turbulence. Weekend at Oxford with Dave, Charles and Liz. Conversation with Stuart and Sue – about their courtship and marriage. Compilation of verses from Psalm 37: "Rest in the Lord; wait patiently for Him, and He will give you your heart's desires." Returned home at the end of term exhilarated, but exhausted – mentally, physically, spiritually and emotionally.

Christmas Vacation 1976

My diary written a few years later records (edited):

Stay with Zena. Pakistani reunion – time of refreshment and recovery. Read 'When the Spirit comes' by Colin Urquart: 'Coffee-pot Christians' – we need to take the lid off and be cleansed and filled with Jesus. Heather's stay, time of sharing, and bearing each other's burdens – learning from each other.

CICCU Conference – a 'high-key' conference, in contrast to last year. Wonderful ministry of David Bentley-Taylor, and Martin and Elizabeth Goldsmith (on relationships). Communion and prayer together – in an act of commitment I lifted the whole of the next term over to the Lord, letting it go for His purpose and pleasure, abandoning it to Him.

Cambridge Winter 1976/77

Some photographs I took in Cambridge during the winter of 1976/77...



Clare Bridge



King's College Chapel



Clare College Old Court



Midsummer Common Avenue

1977

Term 8 (January to March 1977)

My diary written a few years later records (edited):

Last term had been a good term. This was to be a truly *great* term. One of the longest, and probably the fullest, it was in this term that the high-water mark of Cambridge was reached. London weekend: Tchaikovsky 'The Nutcracker' Ballet (Nureyev performing), with Brian and flat-mates. Introduction to London circle of friends.

I relinquished my post as leader of first-year exploratory Bible study group, handing over to Mark, who was keen to have the experience. I felt that perhaps I was not the best person for this type of 'pre-evangelistic' work in this particular situation. So the Lord lifted the burden from me – having got the group going – leaving me free for running the CU approaching the Mission. I felt a special closeness to the second-year lot (Elaine, Jon, Mark, Rosie, Mike, Ian), which meant that the Lord was able to use me to keep the CU united as far as possible – as a link between two different groups within the CU. The first- and second-year exploratory Bible groups were up and running, but there was a general sense of 'holding back', with some reacting against the whole idea of a Mission.

Job interviews. I prayed – as I read the Book of Revelation – that the Lord would open the right door (Revelation 3 v 7, 8), and so 'make my paths straight' – that in the interviews I would be articulate and honest. I had a remarkable interview with Sir M MacDonald & Partners (MMP) at one hour's notice – I felt the Lord gave me an unrehearsed boldness and fluency.

Mission Week. The Lord graciously wove three or four major events into this one memorable week, the greatest week in my time at Cambridge. Stuart and Sue wrote about this – the Lord teaching me to be utterly dependent on Him, so that, as never before, I might be blessed and be a blessing to others. Evangelism: our efforts were rewarded by seeing a number of people in Clare prepared to listen to the gospel as it was proclaimed, and to consider seriously the claims of Christ (e.g. two exploratory groups on 'The New Birth – New Leaf or New Life?'). A number of professions in the University at large – though none in Clare – especially among overseas students. Wonderfully clear presentations by the Rev John Stott, music by Adrian Snell.

Evening (during Mission Week) with Joan [not her real name], and Nick and Ewa – returned from Morocco, whither Joan is going this summer. The amazing moment when, not having seen them for a year, Nick and Ewa walked into my third-year rooms in Old Court, and Joan had already arrived – the Lord had it all worked out! A beautiful evening, with dinner in a Greek restaurant, and John Stott lecturing on the Christian attitude to relationships, ambition and possessions. The title of the talk was 'What's the catch?' and his simple answer was, "There ain't none! But if the question is 'What's the *cost*?'..." During the course of the evening it emerged that during their year in Europe Nick and Ewa had come to some kind of a faith in Jesus – the stirrings of spiritual life were unmistakable, and later I was able to share this observation with Joan, who had also sensed this, and joined with me in praying for them. Praise the Lord for answering many prayers over the past 4 years!

Mission Week, February 1977

CICCU Flyer "Who's Jesus?"

C.l.C.C.U. Mission 1977

"MHO'S JESUS?"

Diary of events:-

SESSIONS ON EVANGELISM

Pri. Jan.21 5.00p.m. Revd. H.Palmer Pri. Jan.28 5.00p.m. Revd. H.Palmer

SEMINARS

Sun. Jan.23	2.30p.m.	Physics	Prof. D.M.McKay
Fri. Jan.28	4.30p.m.	History	
Wed. Feb.2	8.00p.m.	Soience	A.Briggs Esq
Thur. Feb. 3		English	Dr. R.Pooley
Pri. Feb.4	2.30p.m.	Music	Dr. C.Howie
Fri. Feb.11	4.00p.m.	Geography	Prof. J.Paterson
Fri. Feb.11	8.15p.m.	Geology	Dr. A.G.Fraser
Fr1. Feb.11	8.30p.m.	Music	P.Monk Esq
Thur. Feb. 17	1.00p.m.	Eccnomics	Dr. B.Griffiths
Sat. Feb.19	8.00p.m.	Engineers	Revd. J.Marsh

Other faculty seminars are expected to take place:-

Lew Sir N.Anderson
Theology Dr. D.Guthrie
History of Art E.J.Walford Esq

Psychology S.F.S.

ARTS

Tues. Feb.1 '20th Century' - Concert, followed by coffee and discussion, 8.15p.m. (St. John's)

Sat. Feb.5 'Really' magazine published

Thur. Feb.17 '20th Century' - a Folk Passion, followed by coffee and discussion, 8.00p.m, (Corpus)

Pri. Feb.18 David Rowland plays Bach Organ Mass, followed by coffee and discussion (Corpus)

Fri. Feb.25 Stuart Thomas and John Burn concert, followed by discussion, 1.00p.m., (Pembroke)

March 1 - 5 Christian Drame Group - Passion Play

dia.

"WHO'S JESUS?" ADDRESSES

8.30p.m., Guildhall. The Revd. John Stott

Sun. Feb.13 Who's Jesus - Mad, Bad or God?
Sun. Feb.20 Man - Good, Bad or Ugly?
Tues. Feb.22 Cross-purposes
Wed. Feb.23 Rest in Peace, or Rise in Power?
Thur. Feb.24 Hew Leaf, or Hew Life?
Fri. Feb.25 What's the Catch?
Sat. Feb.26 Christians - Cabbages or Kings?
Sun. Feb.27 Who's Jesus? - Your Verdict

FOR NEW CHRISTIANS

Mon. Feb.28 3.00 - 8.55a.m. Breakfast, at which John Stott will speak briefly (St. John's)
Tuss.1, Thur.3, Tuss.8, Thur.10 March - 'A man in Christ', a series by

Mission Week, February 1977

STOP PRESS Interview with John Stott:



reacher rides a mount

THE REV. JOHN STOTT has been Rector of All Souls, London for 25 years; he has written 19 books, the most famous of which, "Basic Christianity" has been translated into a dozen languages. He spends much of his time travelling overseas attending conferences and missions, and has just returned from a tour of the States to lead the CICCU mission in Cambridge this term. The title of this is "Who's Jesus?" and Bill Pannifer asked him why he thought his Jesus to be the authentic one:

STOTT: There are a number of different popular conceptions about Him. My idea is that the authentic one is to be found in the New Testament—I want to find out with integrity and honesty what the original followers of Jesus under-stood about Him.

I: But could this sort of concen-

trated effort he counterproductive? There's a send-up of the poster which reads. "Who's brainwashing

STOTT: Well, I think that's foolish. To call it brainwashing is a misuse of the term. Our purpose is simply to make a statement, as persuasive as we are able to make it, of the evidence for the truth of lesus. To be persuasive is one thing, to use improper psycho-logical techniques is another. 1: Would I be correct in saying

that the purpose of the mission is not just to disseminate information

but to "win souls." STOTT: I don't like your phrase "souls" much. Even "to win people to Christ" puts people's backs up. We aim to present the good news of Christ so that . . . some will be ready to go on to personal commitment. But it's quite another thing to bring unfair pressure to bear on them. There will be no pressure, but an encouragement and an opportunity if people are ready.

1: What would be the practical

circumstances of conversion: Do David Watson's you regard

you regard David Watson's approach — public commitment during a service, for example, as valid? Are you going to do this? STOTT: It helps some people and not others. I don't yet know exactly what we're poing to do. Probably out or two nights at least these there will be an opportunity for people to respond if they are ready. But every time I shall say. "If you're not ready, for Heaven's sake don't."

1: Because you do meet people who have gone through this type of experience in whom the whole thing has gone sour. What do you say to them?

STOTT: I know. It's difficult to generalise. Some people have gone through the motions and it hasn't been real—either pressure was brought to bear on them. or they didn't understood what they were didn't understand what they didn't understand what they were doing, or it was an emotional kick without intellectual or volitional aspect. Or it may be as in the parable of the sower. Not all seed

bears fruit.

1: Isn't that rather a Catch-22 argument? How convincing is it to retrospectively call someone "stony pround* when things don't work

STOTT: There should be plenty of objective evidence in the form of his life and character . . . u

certain degree of Christlikeness. I: Some Christians feel allenated by the publicity drive, as though you're setting up a straight-down-the-line division hetween two classes of people, STOTT: Christian and non-

Christian?

I: CICCU Christian and non-Christian. Unaligned Christians are being made to feel that they have fo fit into one category or another. Is this your intention? STOTT: I'm very sorry to bear that . . . but we've got to make up our minds about Christ, and what.

our minds about Christ, and what.

I say shouldn't alienate anyone
who wants to know Christ. The
purpose of my visit is not to
recruit for the Christian Union.

I: May I ask if there was ever a
moment in your own life when you

made a specific commitment? STOTT: Yes, there

STOTT: Yes, there was, Strangely enough it's 39 years ago

Strangely enough it a 32 years ago today.

1: Happy Birthday!
STOTT: Thank you. It was February 13. 1938, I was 17 at the time, from a nominally Christian home, I heard no peals of thunder and saw no flashes of lightning. It was a very matter of fact experience, and it was months before I ence, and it was months before I grew into any clear assurance that anything had happened. And I hope I'm still growing.

I: Thank you.

Mission Week, February 1977

Some photographs taken during Nick and Ewa's visit, during Mission Week...





Nick and Ewa



Breakfast in my third-year rooms, Old Court

In front of Clare Bridge



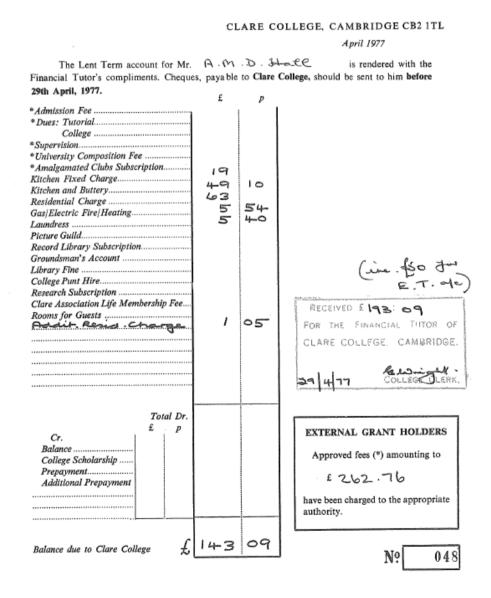
Cambridge University Engineering Laboratories (CUEL)

My diary written a few years later records (edited):

MMP offer – the Lord showed me (by moonlight on the St John's playing field) that I was to have a future ministry among peoples overseas, via Civil Engineering, and that I was to accept the offer. Last evening of the Mission: "Come unto me... Take my yoke upon you and learn from me..." (Matthew 11 v 28 to 30); "Behold, I have set before you an open door, which no man is able to close..." (Revelation 3 v 8) – a door of opportunity for the gospel. For me it was entry, via Civil Engineering at Cambridge, to ministry and service to the nations of the world. That evening, during the final Mission appeal, I walked through that open door, taking the 'yoke' that Jesus wanted to share with me.

Talk with Elaine about love, and the need to be open and honest. She gave me the greatest compliment, as encouragement – that 'she' was a lucky girl. Crazy weekend with Oxbridge Highland Ball; Catriona's wedding in London (on the Thames), Liz' party and staying with Heather. Tremendous to be able to really live life to the full, rejoicing in the Lord" "I came that they might have life in all its fullness…" (John 10 v 10). Hard work on projects, then the Grand Finale: weekend in London seeing Don Giovanni at Covent Garden, and the St Matthew Passion at the Royal Festival Hall (with Heather singing). A superb way to round off the greatest term.

Lent Term Account, 1977



Easter Vacation 1977

My diary written a few years later records (edited and with later recollections):

Ireland – beautiful drive down from Legbourne to Swansea, via Whitebrooke, Monmouth (where Ken and Diana lived) – across England and Wales, able to converse with Dad at length without it being a loaded conversation. I remember the ferry crossing, arriving in Cork, driving down to Bandon and Skibbereen and Castletownshend, County Cork, Eire.

Family together with Taylors (Mum, Dad, Virginia, Diana and Ken, and the dogs Rastall and Rufus). Walking, sailing, dealing with the obstreperous dogs. Reading: The Night-runners of Bengal, and Elizabeth Goldsmith's testimony 'God can be Trusted' (about her marriage and difficulties of missionary life in Indonesia). Dan Hearn (a much-loved and respected teacher at Haileybury, who was wheelchair bound due to a Rugby accident, and who was a keen Christian) – the coincidence of meeting him in Ireland – viewing Haileybury from a mature vantage-point. Insights into Eire.

A sense of beauty and peace: sunlit gorse against sky-blue water in the evening stillness. Lush green grass flowing down to the water's edge. I was able to stand back, think and pray – trusting the Lord to help me steer a straight course through the stormy waters and hidden rocks. Looking – not to self, not to the wind and waves, but to JESUS...

Weekend with Stuart and Sue in Hull. We discussed MMP projects and work. Mutual encouragement – Islamic nations, relationships. The silent but powerful testimony of seeing Stuart and Sue together, happily married – that the Lord had worked things out for them, and was no less able to help me.

Irish Interlude, April 1977

Some photographs I took during the April 1977 holiday at Castletownshend...





Gorse bushes overlooking the bay at Castletownshend



The ferry that took us from Swansea to Cork

Irish Interlude, April 1977 (continued)

Some photographs I took during the April 1977 holiday at Castletownshend...



Coastal scenery near Parknasilla



View from house at Castletownshend



Dad with Rastall and Rufus



Ken Taylor, Virginia, Rastall

Term 9 (April to June 1977)

My diary written a few years later records (edited):

I started my last term at Cambridge immersed in a project write-up, unable to see anyone. It was if I was 'up in a spaceship' – with music playing, and only the top of King's College Chapel visible from my desk, remote from reality. CMS lunch – I saw Joan, and arranged for her to come round to my rooms on the Friday...

Friday 22 April – after a lecture on Aberfan, I prayed on Midsummer Common, asking for a day of victory and deliverance – from doubts and burdens. It was a good time of sharing with Joan: "If we walk in the light as God is in the light we have fellowship with one another..." and tentatively I said how I felt. It was a difficult conversation, but the presence of the Spirit gave me a quiet sense of peace. We agreed that everything should be light-hearted, and that we should remain friends. I was amazed that when it came to the difficult moments, my courage did not fail me, for the Lord had promised, "I will never fail you nor forsake you." Now I knew I could trust JESUS in this realm also.

That evening a group of us (including Dave) watched the film 'The Hiding Place' about the amazing ministry of Corrie ten Boom, helping Jews escape Nazi-occupied Holland during the Second World War – see flyer below...

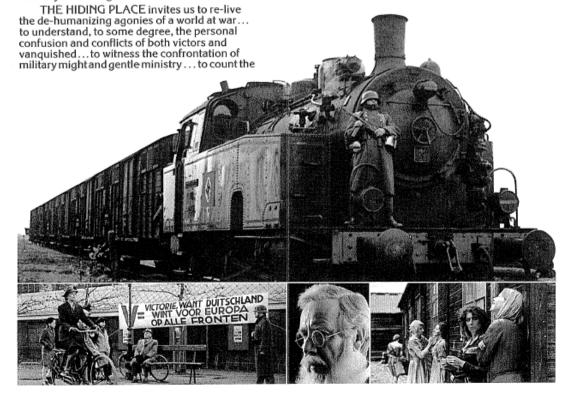
Now and then a life is lived in such a way that it becomes an example for others. Persons are born, live, and sometimes die to give life to others. They give a rare and beautiful gift and people wonder why and look for reasons. With a great curiosity, they search for that something special that lifts these lives out of the ordinary.

Living was that way for Betsie, Corrie, and Papa ten Boom. They lived their lives for others...full of personal sacrifice and suffering brought about by their unselfish efforts to combat the injustices of their time.

Only Corrie now remains to share her story with all of us who will listen. And to share her realization, in the midst of her darkest hour, that hope is always waiting in the dawning of a new day's morning. costs of caring for others...and to consider the possibilities in following this exciting and fulfilling life-style.

After viewing THE HIDING PLACE, you, like many others, may have questions that have not been fully answered. You may have seen and heard answers shared that lead you to ask new and different questions.

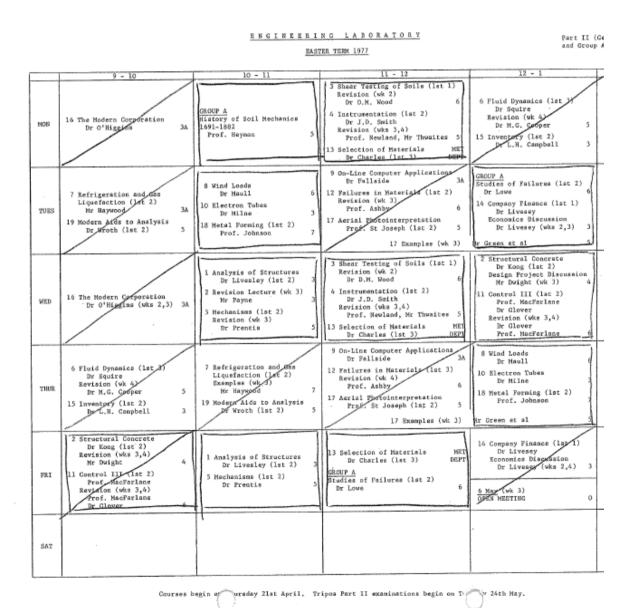
If so, we would like to offer you an opportunity to express yourself to others who have had your kinds of questions and comments and are struggling to find your kinds of answers. No question is beyond one's right to ask. We'll do our best to respond...to send you additional information...to offer you, in some way, a little of the understanding we have gained in our own experience.



The next few weeks saw an almost complete withdrawal from the Christian Union, as I was involved in much revision work for Finals; however I renewed my involvement with the CMS group, and participated in the Islamic Nations Prayer Group Day Conference, with Stuart and Sue, and Drs Farnham and Janet. I made arrangements to share a house next year with Peter [this was Stuart and Sue's house, while they relocated to Hull], and on May 11th took part in a meditation 'Pray for Pakistan' with the CMS group.

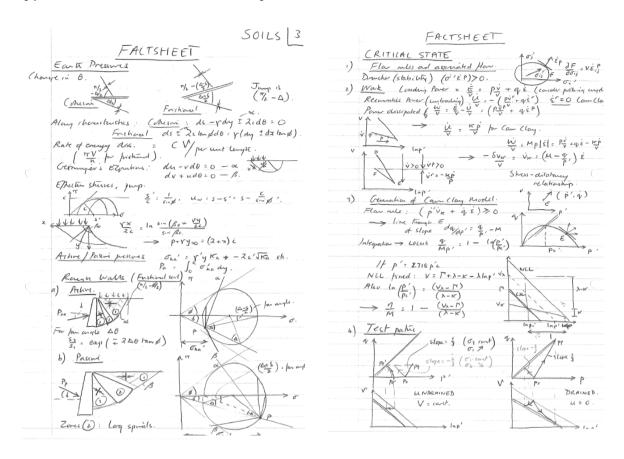
Again, I had a lay aside every distraction for the duration of the exams – Finals. I imposed a 'moratorium' on all social activities. It was a terrific strain; I was very much caught up in Cambridge exam-fever, and resented the breakdown in relationships and normal civilized life: I called it 'the Spaceship Term' [and I even placed a notice on my door which read "Up in Spaceship; back in 2 light years, or press recall button and await landing" – the 'button' was the top of a tube of toothpaste!] I felt a sense of liberation and exhaustion upon completion of the exams; but then came the sophistication of endless, often shallow celebrations associated with May Week.

Timetable, May 1977...



Cambridge University Engineering Laboratory (CUEL) Lecture Timetable for Easter Term 1977

Typical Revision Factsheets, May 1977...



Jubilee Day, June 7th – the Queen's Silver Jubilee, marking 25 years of her reign. Tennis, to the accompaniment of O-level French, at Girton College; the Rawlinsons for sherry; Diana and Sue, slides of Pakistan; PARTY, given by Dave and me – with invitations as shown below:

David Cameron and Adrian Hall invite you to join the East India Company at 8.30 pm Tuesday 7th June, 1777.

The invitation...

Note that the 'Letraset' typeface was 'Baskerville Oldface', which is 'period'...

Interviews will be held in the Wolfson Party Room,

Trinity College.

You are required to bring a bottle

R.S.V.P.

and to dress suitably.

A.S.A.P.

My diary written a few years later records (edited):

There were many 'miracles' that evening: the Ravi Shankar music; obtaining the (elusive) corkscrew (that no one had thought of) and a punch bowl; some amazing dresses – saris, national, colonial [I wore my Pakistani *shalwar kameez*]. Everyone who really mattered (to me) was there, but very few I was actually saying goodbye to. Ian was so funny with his toast to 'Salve Regina', which in the vernacular means "What ho, Queen!" Alistair led the dancing: the Gay Gordons (but I forgot the movements), Dashing White Sergeant; this was the high point – I watched as everyone enjoyed themselves; then the last, energetic dance, 'Roll Over Beethoven' was with Joan. So much could have gone wrong, but the Lord, in His kindness, over-ruled and laid His hand in blessing and favour upon us! I gave thanks to the Lord with Dave afterwards.

May Week – an endless succession of parties, concerts, Scottish dancing, Boat Club, punting etc. Highlights: Emma's birthday breakfast punt in the rain, with Diana, Barbara and other friends; Emma's and Alison's iced coffee at New Hall; Icthyan singers and madrigals on the Cam; Adrian T's party, dancing with Sarah. The May Ball – magical setting, with Rosie, Jill and Mike. Punting at dawn during a thunderstorm.

Invitations, June 1977

Adrian		Dear Adrian
Emma Ramsden and Alison Arbuthnot invite you to tea at the Grove (between Fitzwilliam and New Hal at 4 p.m. Thursday June 9th	No continue to the	extertomorrow at 11.30 - 100
	and the same of th	you could leave telephonessage with the factor of you can't make it tomorrow. If
		B 48 (Top Boots) at about
	energia de la composición dela composición de la composición de la composición dela composición dela composición dela composición de la composición dela composición de la composición de la composición dela composición de	Love, Diara (unox)

Punting in May Week, June 1977

Some photographs I took during May Week, June 1977



Robert (punting), Helen and Rosie



Ian, Helen, Rosie, Robert



Emma, Barbara (bow) and others



Diana (punting), myself and others

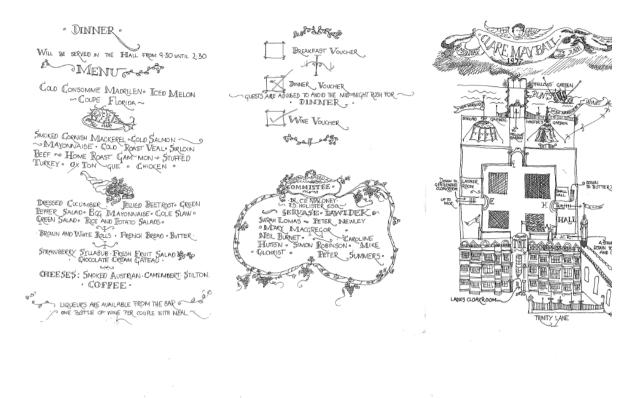


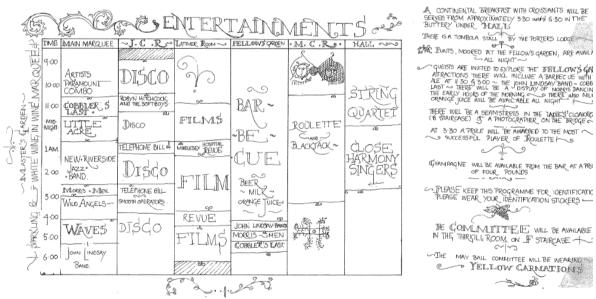
Brian (punting), Helen, Ian, Rosie



Fred, Brian, Dave (punting), Paul, Andrew and Nick

May Ball Dinner Menu, 13 June 1977...





My diary written a few years later records (edited):

Goodbye to dear friends, including Joan. The Lord showed me I had to 'lay aside every weight', anxiety and speculation, and I was amazed how much I had learned through this turbulent year.

Final weekend – Diana, chats about Greece; London crowd – Brian, Sharon and friends up in Cambridge for a hilarious punting weekend [the 'lovely ladies from London']; a wealth of friendships. I reckoned that in the past three weeks, since exams – with Ed's wedding, our party, May Week festivities and 'London' punting

weekend, I had enjoyed the company of the entire, very wide circle of my friends. Praise God for friendship – one of the best of His gifts!

Graduation. I had obtained a 2.1 – perhaps a little disappointing as it was a high 2.1 (Upper Second Class), closely missing a cherished 1st. BUT it was not for academic prowess that the Lord had put me in Cambridge, but rather in order to serve Him and to learn from Him. Maturity is the ability to relate to people successfully – of both sexes and all ages. Perhaps learning to relate to people in a mature, loving and intelligent way is the greatest single lesson the Lord has had to teach me through my time at Cambridge University...

Graduation Invitation, 23 June 1977

Mr.D.Forbes

CLARE COLLEGE CAMBRIDGE

May 1977

Dear Hall,

A supplicat has been entered for you to proceed to your degree in person on Friday, 24 June. Please let me know at once if there is any change in your plans.

For the ceremony on 24 June you will be required to wear, if you are taking a B.A.

A plain dark suit or dinner jacket
Undergraduate gown and B.A.hood
"Dark" means black or very dark blue or very dark grey;
a plain white shirt with a white dress tie and bands
should also be worn; shirts with a noticeable pattern
are not permitted.
Shoes must be black (sandals and boots are not permitted)
and sooks should be black or very dark blue or very dark
grey.
(Square cap - optional)

Graduands in other degrees should consult the Praelector about clothes. Unless candidates are correctly dressed it is not possible to present them for a degree.

Time-table (provisional)

Thursday 23 June : 7.15 p.m. Sherry in the Scholars' Garden 7.30 p.m. Graduation Dinner

Friday. 24 June :10.45 a.m. The laster and Fellows at Home :11.30 a.m. Assemble in the Old Court for dress rehearsal

12.20 p.m. Leave for Senate House

Friends and relatives who wish to watch the ceremony will not require tickets to gain admission.

Yours sincerely,

D.Forbes Praelector

a. M.D. Hall

Graduation List, 23 June 1977

Short, Martin Peter
Stoll, Jonathan Mark
Suess, Francois Frederic
Sunnucks, William D'Urban
Tilley, Christopher Yates
Walker, Christopher Haigh
Walker, Neil Andrew
Wileman, Andrew Ernest
Williams, David Anthony
Williams, Peter Stephen
Willingale, Mark
Wooding, Martin Vincent
Youngson, Robin Antony
James

in absence

Bachelor of Law

Tettenborn, Andrew Martin

Bachelor of Arts

Bennett, Christopher James Lane Campbell, Richard John Corridan, Bryan James Patrick Markham, Richard Hugh Tew, John Jeremy Cralgie

CLARE COLLEGE

in person

Bachelor of Law

Baxter, Lawrence Gerald Crawley, Fiona

Bachelor of Arts

Adrangi, Ziba
Annett, Rosamund Evelyn
Marguerite
Armstrong, Dorothy
Bannan, Nicholas John Charles
Barnes, Laurie Elizabeth
Bartlett, Deborah
Bouquet, Mary Rose
Brayshaw, Katherine Mary
Buckley, Christopher Nicholas
Burman, Rickie Amanda
Burnet, Neil Gunn
Busher, Thomas George Story
Cameron, David Allan
Cameron, Peter Duncan
Clarke, Timothy James
Clayton, Timothy James

Clough, Alison Collins, Brian James Collins, Graham John Cumming, Norman Duncan Currie, Andrew Christopher Dawidek, Gervase Milne Bain Dodd, Philip Anthony Dunstan, Peta Dunstan, Peta Dunstone, Stephen Timothy Walford Edwards, Simon John May Foster, David Margrave Francis, John Dylan Froomberg, James William Gilchrist, Michael James Glapert, Amanda Lisa Glover, Mary Teresa Goldie, Frederick Thomas David David Goodman, Clare Goodman, Christopher John Green, James Leonard Hall, Adrian Michael Hall, Adrian Michael
Dickinson
Hamey, Catherine Jane
Harini, Gita
Harland, Richard Mark
Hayward, Victoria Clare
Hetterley, Lesley
Higson, Mark Andrew
Hunt, David Lindsay
Jackson, Martin
Jerrold, Yvonne
Johnson, Kathryn Anne
Kellett-Bowman, Frances
Anne Anne Kirk, Peter Richard Knowles, Nicholas Jolyan Staniforth Krevans, Nita Langhorn, Timothy John Leeper, Richard Alexander George Leonard, Deborah Jane Lightstone, Rosalind Ann Lynn, Jonathan Macrae-Gibson, Gavin Angus McDonnell, Alison Mary Marshall, Sarah Elizabeth Millar, Sarah Lois Mills, Janine Margery Minogue, Elizabeth Ann Morgan, Charles James Arthur O'Neill, David O'Neill, Timothy Michael Parker, Graham Frederick

Parkin, Jonathan
Phillips, Richard Thomas
Pinder, Phillip Ian
Pinnock, Jonathan Mark
Powers, Alan Adrian Robelou
Price, Geoffrey David
Priestley, John Vincent
Pring, Andrew John
Ramsden, John Norris
Randall, Jane Louise
Reizenstein, Anthony Jonathan
Ridley, David John
Robinson, William Simon
Melland
Russell-Eggitt, Isabelle
Mary
Sherrard, David William
Skinner, Richard Henry
Smith, Shella Christine
Solomon, Bernard John
Stokes, Frances Jane
Street, David Leonard
Syron, Derek Vincent
Thompson, Neil
Thorp, Adrian
Treasure, Wilfrid
Waite, Timothy Peter
Wakerly, Kathrin Elizabeth
Weale, Martin Robert
Westwood, John Richard
Whincup, Peter Hynes
Young, Sharon Nicola

Bachelor of Veterinary Medicine

Clarke, David Dunn Worsfold, Helen Mary

în absence

Bachelor of Arts

Athar, Mahmood
Bird, George Godfrey
Chijioke, Pascall Chioli
Clark, Jonathan
Clarke, Harold McKenzle
Cunningham, Jonathan Lucas
Edwards, Andrew Willis Girling
Ehrenberg, Carey Anne
Farrell, Andrew
Pergusen, William Ian
Gruchy, Clare Yvonne
Herrod, Robert Thomas
Shorrock, Philip Geoffrey
Stephenson, Adam Harwey
Warley, Mohamed Zahid

Graduation Day, June 1977

Some photographs I took during and around Graduation Day, 23 June 1977...



King's College Chapel at sunset



Mum and me, Scholars' Garden, Clare



King's College Chapel, view from my third-year rooms in Clare Old Court



Graduation Day, Clare Bridge



View over Scholars' garden, Clare Bridge and the copper beech tree